

STATE OF CONNECTICUT DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor:

CONNECTICUT FOOD BANK, INC.

Contractor Address:

P.O. BOX 8686, NEW HAVEN, CT 06531

Contract Number:

093CFB-EFP-10 / 10DSS4501FS

Amendment Number:

A4

Amount as Amended:

\$1,355,329

Contract Term as Amended: 10/01/10 - 09/30/14

The contract between Connecticut Food Bank, Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and signed by the Office of the Attorney General on 08/05/13, is hereby amended as follows:

- 1. The total maximum amount payable under this contract is increased by \$6,500.00 from \$1,348,829.00 to \$1,355,329.00. The increase is due to the receipt of increased federal funding through The Emergency Food Assistance Program (TEFAP) for federal fiscal year 2014.
- The budget on page 2 of amendment A3 is deleted and replaced in its entirety by the budget on page 2 of this amendment.

This document constitutes an amendment to the above numbered contract. All provisions of that contract, except those explicitly changed above by this amendment, shall remain in full force and effect.

FINANCIAL SUMMARY

PROGRAM NAME: PROGRAM NUMBER:

CT Food Bank, Inc.

	o i i ood Bank, mo.	
The	Emergency Food Assistance Program (TEFAP)	
	93CFB-EFP-10 A4 / 10DSS4501FS (2010-2014)	

72 3 3 3		Requested	Ac	ljustments	Approved
Contract Amount	\$	1,355,329			
For Amendments Only	partonies,	Personal designation of the	P. HILLIAN	Marie Paris	
Previously Approved Contract Amount		e minimina and			\$ 1,348,829
Amount of Amendment 2014			\$	6,500	\$ 1,355,329

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8 TOTAL NET PROGRAM COST				\$1,348,829	\$6,500	\$1,355.329
The state of the s	8	TOTAL NET PROGRAM COST				, ,
		(Sum of 1 through 6, minus Line 7)				

SIGNATURES AND APPROVALS 093CFB-EFP-10 / 10DSS4501FS A4

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

Documentation necessary to demonstrate the authorization to sign must be attached.

CONTRACTOR - CONNECTICUT FOOD BANK, INC.	
Nancy L. Carrington Executive Director	April 21, 2014 Date
DEPARTMENT OF SOCIAL SERVICES	
Roderick L. Bremby, Commissioner	<u>4/24/14</u> Date
OFFICE OF THE ATTORNEY GENERAL	
ASSOC. ATTY. CEHERAL ASST. / Assoc. Attorney General (Approved as to form & legal sufficiency) Joseph Rubin	5/5/14 Date